



United States
Department of
Agriculture

Marketing and
Regulatory
Programs

Agricultural
Marketing
Service

P.O.Box 96456
Washington, DC
20090-6456

Please Note: New vendors and subcontractors must supply all of the required paperwork (Solicitation Mailing List Application, SF-129, Appendix I, Financial Statement, and 3 Reference Letters) one week prior to bid opening (March 25, 2003) or your company may be considered non-responsible.

FV-202

Fruit and Vegetable Programs

No offers will be made to 8(a) vendors.

Date Issued: March 12, 2003

Canned Vegetables, Announcement FV-202, Invitation 101.

The Department of Agriculture (USDA) invites offers to sell canned vegetables as indicated below and per the Announcement for distribution to the needy family and other domestic food assistance programs. Offers are due by 1 p.m., Central Time, Tuesday, **March 25, 2003**. Acceptances will be announced by midnight, April 3, 2003. Deliveries are to be made from May 1, 2003 to June 30, 2003.

Offers are invited from the trade for:

| | | |
|-------------------|--------|--------------|
| Corn Whole Kernel | 24/300 | 35,190 cases |
|-------------------|--------|--------------|

Bids must be submitted electronically via the Domestic Electronic Bid Entry System (DEBES) on the Internet. Offeror must be assigned a Logon ID by USDA to access the site. The Internet address is: <http://pcsd.usda.gov/debes> which translates into a connection of <https://pcsd.usda.gov:3077/mdbc1000.exe?> Once connected, follow the online procedures. A 'HELP' button provides detailed instructions for using the system or call 202-720-4517 for assistance.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Inquiries about Announcement FV-202, Appendix-1, the Commodity Specification for Canned Vegetables dated June 1999, or this Invitation should be directed to the Contracting Officer, USDA/AMS/Fruit and Vegetable Programs, Commodity Procurement Branch STOP 0239, 1400 Independence Avenue, S.W., Washington, DC 20250-0239, telephone (202) 720-4517. An electronic version of this invitation can be obtained through the World Wide Web via the Commodity Procurement Home Page at <http://www.ams.usda.gov/cp>.

Purchases will be made on a delivered basis, subject to Announcement FV-202, to the listed locations. Delivery by trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

Split shipments are indicated by single asterisk.



AMS - Agricultural Marketing Service
An Equal Opportunity Provider and Employer

ANNOUNCEMENT : FV202
 INVITATION : 101
 COMM GROUP : 36 VEGETABLES, CANNED
 COMM TYPE : 21 CORN, WHOLE KERNEL, CANNED
 PACK SIZE : 40 24/#300 CAN

| ITEM NO | DESTINATION CITY | ST | TRANS RESTR | QUANTITY (CSE) | PRICE PER (CSE) |
|-------------------------------------|---------------------|----|----------------|-------------------|--------------------|
| ---- | ----- | -- | ----- | ----- | ----- |
| DELIVERY PERIOD 05/01/03 - 05/15/03 | | | | | |
| 011 | ROANOKE | VA | TRUCK ONLY | 1,530 | _____ |
| 012 | SMYRNA | GA | TRUCK ONLY | 1,530 | _____ |
| 013 | MACON | GA | TRUCK ONLY | 718 | _____ |
| | SYLVESTER | GA | TRUCK ONLY | 812 | _____ |
| 014 | LOUISVILLE | KY | TRUCK ONLY | 1,530 | _____ |
| 015 | JACKSON | MS | TRUCK ONLY | 1,530 | _____ |
| 016 | COLUMBIA | SC | TRUCK ONLY | 1,530 | _____ |
| 017 | OSSINEKE | MI | TRUCK ONLY | 1,530 | _____ |
| 018 | MAPLEWOOD | MN | TRUCK ONLY | 1,530 | _____ |
| 019 | AKRON | OH | TRUCK ONLY | 995 | _____ |
| | YOUNGSTOWN | OH | TRUCK ONLY | 535 | _____ |
| 020 | BATON ROUGE | LA | TRUCK ONLY | 1,530 | _____ |
| 021 | CHULA VISTA | CA | TRUCK ONLY | 1,530 | _____ |
| 022 | SACRAMENTO | CA | TRUCK ONLY | 1,148 | _____ |
| | YUBA CITY | CA | TRUCK ONLY | 382 | _____ |

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|------------|---------------------|----|----------------|-------------------|--------------------|
|------------|---------------------|----|----------------|-------------------|--------------------|

DELIVERY PERIOD 05/16/03 - 05/31/03

| | | | | | |
|-----|------------|----|------------|-------|-------|
| 001 | CHARLESTON | WV | | 3,060 | _____ |
| 002 | SMYRNA | GA | TRUCK ONLY | 1,530 | _____ |
| 003 | ATLANTA | GA | TRUCK ONLY | 1,176 | _____ |
| | SMYRNA | GA | TRUCK ONLY | 354 | _____ |
| 004 | COLUMBIA | MO | TRUCK ONLY | 1,189 | _____ |
| | ST JOSEPH | MO | TRUCK ONLY | 341 | _____ |

DELIVERY PERIOD 06/01/03 - 06/15/03

| | | | | | |
|-----|----------|----|------------|-------|-------|
| 005 | HILLSIDE | NJ | TRUCK ONLY | 1,530 | _____ |
| 006 | VINELAND | NJ | | 1,530 | _____ |
| 007 | COLUMBIA | SC | TRUCK ONLY | 1,530 | _____ |

DELIVERY PERIOD 06/16/03 - 06/30/03

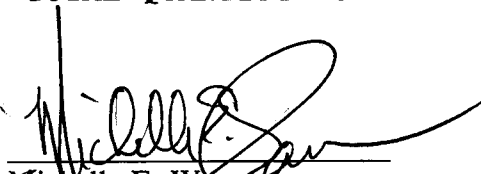
| | | | | | |
|-----|---------------|----|------------|-------|-------|
| 008 | COMSTOCK PARK | MI | TRUCK ONLY | 962 | _____ |
| | PONTIAC | MI | TRUCK ONLY | 568 | _____ |
| 009 | DETROIT | MI | TRUCK ONLY | 1,530 | _____ |
| 010 | BATTLE CREEK | MI | TRUCK ONLY | 695 | _____ |
| | FLINT | MI | TRUCK ONLY | 835 | _____ |

TOTAL QUANTITY FOR COMMODITY TYPE 35,190

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| ITEM NO | DESTINATION CITY | TRANS ST | TRANS RESTR | QUANTITY (CSE) | PRICE PER (CSE) |
|------------|---------------------|-------------|----------------|-------------------|--------------------|
|------------|---------------------|-------------|----------------|-------------------|--------------------|

| | | | | | |
|-------------------------------|--|--|--|--------|--|
| TOTAL QUANTITY FOR INVITATION | | | | 35,190 | |
|-------------------------------|--|--|--|--------|--|


Michelle E. Warren
Contracting Officer

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.